SOUTH PARK HIGH SCHOOL LUNCH MENU

APRIL 22 - APRIL 30

Mr. Brandon Smoker Food Services Director (412) 655-3111, extension 2930 brandon.smoker@sparksd.org

| | April 22 | April 23 | April 24 | April 25 | April 26 |
|---------------------------|------------------------|----------|-----------------------|-----------------------------------|-----------------------|
| Blue & White Entree | Breakfast for Lunch | | Philly Cheesesteak | Chicken & Cheese Quesadilla | Chicken Nuggets |
| Grille Feature | Boneless Wings | NO | Chicken Nuggets | BBQ Pork Sandwich | Cheese- burgers |
| Pizza | Cheese / Pepperoni | SCHOOL | Cheese / Pepperoni | Cheese / Pepperoni | Cheese / Pepperoni |
| Grab & Go Deli | Assorted Wraps | | Assorted Wraps | Assorted Wraps | Assorted Wraps |

| Blue & White Entree | | | |
|---------------------------|--|--|--|
| Grille Feature | | | |
| Pizza | | | |
| Grab & Go Deli | | | |

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A student must take 3 of the 5 components to make a meal under the National School Lunch Program. 1. Grains

2. Vegetables

3. Fruits

4. Dairy

5. Meat/Protein Alternative

A student <u>must take</u> a fruit or a vegetable.

| | April 29 | April 30 | | |
|---------------------------|-----------------------|-------------------------------|--|--|
| Blue & White Entree | Chef's Choice | Deluxe Chicken Sandwich | | |
| Grille Feature | Boneless Wings | Jumbo Hot Dogs | | |
| Pizza | Cheese / Pepperoni | Cheese / Pepperoni | | |
| Grab & Go Deli | Assorted Wraps | Assorted Wraps | | |

| Blue & White Entree | | | |
|---------------------------|--|--|--|
| Grille Feature | | | |
| Pizza | | | |
| Grab & Go Deli | | | |

Meal Prices

SPHS Lunch Price\$2.70Reduced-Price Lunch\$.40

Free & reduced-price meal applications available on sparksd.org

Reminders

Salad Bar Available Daily

A la carte items are not included with free or reduced-price meals.

Daily Milk Choices

Low Fat White Fat Free Chocolate

USDA is an equal opportunity provider and employer. Menus Subject to Change.